

WESTLANDS WATER DISTRICT FINANCE & ADMINISTRATION COMMITTEE

NOTICE OF REGULAR MEETING AND AGENDA

NOTICE

Notice is hereby given that a regular meeting of the Finance & Administration Committee of the Board of Directors of Westlands Water District will be held on April 21, 2009, at 11:30 a.m. at the District's Five Points Office, 23050 W. Mt. Whitney, Five Points, California 93624.

COMMITTEE MEMBERS

Ted Sheely, Chairman
Gary Esajian
Don Peracchi
Jean Sagouspe, ex officio

Public Comment - Any member of the public may address the Committee concerning any matter on the agenda before or during its consideration of that matter.

AGENDA

1. Approve Minutes of the Regular Meeting on March 17, 2009
2. Approve Accounts Payable Reports
3. Consider Board of Directors' April 21, 2009 Agenda Items
4. Consider Requests for Waiver of Rules & Regulations, Terms and Conditions, or Other District Financial Provisions
5. Consider Budget Transfers, Augmentations and Other Matters
 - a. 2009-2010 Budget Augmentation for Final San Luis & Delta Mendota Water Authority and San Joaquin Valley Drainage Authority Dues
 - b. 2009-2010 Budget Transfer to General Supplies & Services - Community Outreach
6. Consider Contract Between the District and the City of Coalinga for the Transportation of Water and the Payment of Costs Related Thereto
7. Consider Investment and Financial Reports
8. Consider Delinquent Accounts Receivable
9. Pending Action Items - Staff has been directed to prepare information for the Committee's consideration on various matters. If such information is available before today's meeting, the Committee may consider it.

WESTLANDS WATER DISTRICT FINANCE & ADMINISTRATION COMMITTEE

Regular Meeting
April 21, 2009, 11:30 a.m.

Public Comment - Any member of the public may address the Committee concerning any matter on the agenda before or during its consideration of that matter.

AGENDA

10. Public Comment - Any member of the public may address the Committee concerning any matter not on the agenda within the Committee's jurisdiction.
11. **Closed Session** - The Committee will meet in closed session pursuant to the Government Code section noted to discuss the following:
 - a. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
 - 1) Subdivision (a) of Section 54956.9; Westlands v. U.S.
 - 2) Subdivision (a) of Section 54956.9; Westlands v. SWRCB (D-1641)
 - 3) Subdivision (a) of Section 54956.9; Application to Appropriate Water from San Joaquin River
 - 4) Subdivision (a) of Section 54956.9; Firebaugh & CCID v. U.S.
 - b. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
 - 1) Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9; two potential cases
 - c. CONFERENCE WITH REAL PROPERTY NEGOTIATORS
 - 1) Section 54956.8
Property: Land, water entitlement, and/or supplemental water
Agency Negotiator: Thomas W. Birmingham, General Manager/General Counsel
Negotiating Parties: Unknown
Under negotiation: Instruction to negotiator will concern price and payment terms

Written materials related to an item on this agenda to be considered in open session that are public records and that are distributed less than 72 hours prior to the meeting will be made available for public inspection, (1) when distributed if said materials were prepared by the District or a member of the Board of Directors or (2) after the meeting if said materials were prepared by others, at the District's Fresno office, 3130 N. Fresno St., Fresno, California during normal business hours.

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to the District office, at least 48 hours before a public District meeting.