

# WESTLANDS WATER DISTRICT FINANCE & ADMINISTRATION COMMITTEE

## NOTICE OF REGULAR MEETING AND AGENDA

### NOTICE

Notice is hereby given that a regular meeting of the Finance & Administration Committee of the Board of Directors of Westlands Water District will be held on May 19, 2009, at 12:00 noon at the District's Fresno Office, 3130 N. Fresno Street, Fresno, California 93703.

#### COMMITTEE MEMBERS

Ted Sheely, Chairman  
Gary Esajian  
Don Peracchi  
Jean Sagouspe, ex officio

**Public Comment** - Any member of the public may address the Committee concerning any matter on the agenda before or during its consideration of that matter.

### AGENDA

1. Approve Minutes of the Regular Meeting on April 21, 2009
2. Approve Accounts Payable Reports
3. Consider Board of Directors' May 19, 2009 Agenda Items
4. Consider Requests for Waiver of Rules & Regulations, Terms and Conditions, or Other District Financial Provisions
  - a. Alfred Seniff
  - b. Desrae Alvares
5. Consider 2009-2010 Administrative Costs Land Based Charge Rate
6. Consider Budget Transfers, Augmentations and Other Matters
  - a. 2009-2010 Budget Transfer to Consultants - Water Policy and Consultants - Washington DC Representation
  - b. 2009-2010 Budget Transfer to General Supplies and Services for March for Water Video
  - c. 2008-2009 Budget Transfer for Year End
  - d. 2009-2010 Budget Augmentation for 2008-2009 Encumbered Funds Carried Forward
7. Consider Investment and Financial Reports
8. Consider Delinquent Accounts Receivable

# WESTLANDS WATER DISTRICT FINANCE & ADMINISTRATION COMMITTEE

Regular Meeting  
May 19, 2009, 12:00 noon

**Public Comment** - Any member of the public may address the Committee concerning any matter on the agenda before or during its consideration of that matter.

## AGENDA

9. Pending Action Items - Staff has been directed to prepare information for the Committee's consideration on various matters. If such information is available before today's meeting, the Committee may consider it.
10. Public Comment - Any member of the public may address the Committee concerning any matter not on the agenda within the Committee's jurisdiction.
11. **Closed Session** - The Committee will meet in closed session pursuant to the Government Code section noted to discuss the following:
  - a. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
    - 1) Subdivision (a) of Section 54956.9; Westlands v. U.S.
    - 2) Subdivision (a) of Section 54956.9; Westlands v. SWRCB (D-1641)
    - 3) Subdivision (a) of Section 54956.9; Application to Appropriate Water from San Joaquin River
    - 4) Subdivision (a) of Section 54956.9; Firebaugh & CCID v. U.S.
  - b. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
    - 1) Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9; two potential cases
  - c. CONFERENCE WITH REAL PROPERTY NEGOTIATORS
    - 1) Section 54956.8  
Property: Land, water entitlement, and/or supplemental water  
Agency Negotiator: Thomas W. Birmingham, General Manager/General Counsel  
Negotiating Parties: Unknown  
Under negotiation: Instruction to negotiator will concern price and payment terms

Written materials related to an item on this agenda to be considered in open session that are public records and that are distributed less than 72 hours prior to the meeting will be made available for public inspection, (1) when distributed if said materials were prepared by the District or a member of the Board of Directors or (2) after the meeting if said materials were prepared by others, at the District's Fresno office, 3130 N. Fresno St., Fresno, California during normal business hours.

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to the District office, at least 48 hours before a public District meeting.